## படிவம் 3—ஆ வேட்பு மனு பற்றிய அறிவிப்பு

(1961 ஆம் ஆண்டு தேர்தல் நடத்துவதற்குரிய விதிகளில் விதி 7–ஐக் காண்க)

தமிழ்நாடு சட்டமன்றப் பேரவையின் தேர்ந்தெடுக்கப்பட்ட உறுப்பினர்களை வாக்காளர்களாகக் கொண்டு மாநிலங்களவைக்கு நடைபெறும் தேர்தல் மேற்கண்ட தேர்தல் தொடர்பாக இன்று (21.01.2014) மாலை 3 மணி வரையில் பின்வரும் வேட்பாளர் நியமனங்கள் பெறப்பட்டனவென்று இதனால் அறிக்கையிடுகிறேன்.

வேட்பு மனுவின் தொடர் எண்	வேட்பாளரின் பெயர்	வேட்பாளரின் தந்தை பெயர்	வேட்பாளரின் வயது	முகவரி	சார்ந்துள்ள கட்சியின் பெயர்	வேட்பாளரின் வாக்காளர் பட்டியல் எண்	முன்மொழிபவர்களின் பெயர்கள்	பிரிவு 152 பேணப் பட்டியலி மொழிபவ தொடர் எ
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1.	டாக்டர் கே. பத்மராஜன்	திரு. கே. குஞ்சம்பு நாயர்	55	3/3–23 ஏ, பத்மா நிவாஸ், ராமா நகர் (அஞ்சல்), மேட்டூர் அணை, சேலம் மாவட்டம்		வரிசை எண்.577 பகுதி எண்.120 85. மேட்டூர் சட்டமன்றப் பேரவைத் தொகுதி		

இடம் : சென்னை - 600 009

நாள் : 21.01.2014

GEWOTTOTIF

தட்டுன்றப் பேரவைச் செயலகம் மற்று தேர்தல் கடத்தும் அதிகாரி

Grand 600 009

#### FORM 3B

#### NOTICE OF NOMINATION

(See rule 7 of the Conduct of Elections Rules, 1961).

#### Election to the Council of States by the elected members of the Tamil Nadu Legislative Assembly.

Notice is hereby given that the following nominations in respect of the above election have been received upto 3.00 p.m. today (21.01.2014):-

Sl.No. of nomination paper	Name of Candidate	Name of father (3)	Age of candidate	Address	Party Affiliation	Electoral roll number of candidate	Names of proposers	Sl.Nos. of proposers the list maintained under section 15
(1)	(2)		(4)	(5)	(6)	(7)	(8)	(9).
1.	Dr. K. Padmarajan	Thiru. K. Kunchambu Nair	55	3/3-23A, Padma Nivas Building, Rama Nagar (Post) Mettur Dam, Salem District		Sl.No. 577 Part No.120  85. Mettur Assembly Constituency		

Place: Chennai - 600 009.

Date: 21.01.2014

Secretary -

Legislative Assembly Secretariat and Returning Officer

Chennal-600 009

TAMIL NADU 3.20/-Dr. F. Baltmarajon

Meltry

-த்துப்பட்டி, மேட்<u>டூர்</u> வகு

உரிமம் என 1412070



"FORM 26

(See rule 4A)



. Affidavit to be field by the candidate alongwith nomination paper before the returning officer

> For election to House of People (name of the house) from Rajayasabha, Tamil Nadu State (Name of the constituency)

#### **PART-A**

I am DR.K.Padmarajan S/O K.Kunchambu Nair Aged 55 years, resident of 3/3-23A, Padma Nivas Building, Raman Nagar Post, Mettur Dam – 3, Mettur Taluk , Salem District , Tamil Nadu 636403 a candidate at the above election , do Dr. W. Radming hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by independent (**name of the political party)/**am
contesting as an independent candidate.
(** strike out whichever is not applicable)
(2) My name is enrolled in 85 METTUR (Name
of the constituency and the state), at serial no5.7.7., in part No12.0.
(3) My contact telephone number(s) is/are
0.4.2.9.8.2.3.0.0.5.5 and my e-mail id (if any)
is. @ 944 23 22 870
(4) Details of permanent account number (PAN) and status of filling of income

(4) Details of permanent account number(PAN) and status of filling of income Tax return

SL. NO.	NAMES	PAN	The financial year for which the last Income-tax return has been fileld	Total income Showin Income-tax return (in
4	6 16			Rupees)
1.	Self	HWXP	P6749C.	0116
2.	Spouse	NIL	WIL	NIL
3.	Dependent-1	N/L-	6311	10 L
4.	Dependent-2	NIIL	WIL	NIL.
5.	Dependent-3	N1:	NIL	MIL

(5) I am/am not accused not accused not any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of Competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by

the court for an offence punishable with imprisonment for two years or more :-

U .	
Case/first information report no./nos. together with complete details of Concerned police station/district/state	NIL
Section(s) of the concerned act(s) and short description of the offence(s) for which charged	W1 L
Name of the court,case no.and date of order taking cognizance	WI C
Court(s) which framed the	NI L
	Case/first information report no./nos. together with complete details of Concerned police station/district/state Section(s) of the concerned act(s) and short description of the offence(s) for which charged Name of the court,case no.and date of order taking cognizance

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Dork. Radmon

charge(s)	NIL
(e) Date(s) on which the charge(s) was/ Were framed	NIL
(f)· Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	NI C

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

	Name of the court,case no.and date of order taking cognizance	NIC
(b)	The details of case where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken	011
(c)	Details of appeal(s)/application(s) for revision (if any) filed against the above order(s)	· NIC

(6) I have been/have not been convicted of an offence(s)[other than any offence(s) referre to in sub-section (1) or sub section(2), or covered in sub-section(3), of section 8 of the

Representation of the people act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a <u>)</u>	The details of case section(s) of the concerned act(s) and description of the offence(s) for which convicted	W1 L
(b)	Name of the court(s), case no.	NI L

Dr.k. Redrim

	and dete(s) of order(s)	NIL
(c)	Punishment imposed	All
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	BUIL.

(7) That I give herein below the details of the asset (movable and immovable etc.) of myself my spouse and all dependents:

### A. Details of movable assets:

Note: 1. Asset in joint name indicating the extent of joint ownership will also have to bb given.

Note: 2. In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.

Note: 3. Value of bonds/share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Depenture here has the same meaning as assigned in explanation (v) under section 75A of the representation of the people Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

SI.N	Description	self	Spous	Dependent	Dependent	Dependent
0			е	-1	-2	-3
(i)	Cash in hand 🤵	500	0/11/	. 211	NI L	WIL
(ii)	Detail of deposit in					
	Bank accounts,(fd	IND	IANB	ANK		
	rs, Term deposits and	9,8	B.AC	NO-983	(23332	<u>)</u> ~
	all	R.S.	1000	1-	(2333)	
•	other types of deposits		/		,	
	including saving					
	accounts), Deposits				•	
	with Financial			•		
	Institutions,Non-					
	Banking Financial					
	Companies and					
	Cooperative					
	societies					
	and the amount in					
	each			-		
	such deposit.				The same of the sa	

98.K. Johnson

(iii)	Details of investment in					
	Bonds, debentures/ shares and units in companies/mutual funds and other and the amount.	NIL	NIC	· MIC	6V1L-	NIL
(iv)	Details of investment in Nss, postal saving, Insurance policies and investment in any Financial instruments in post office or Insurance company and the amount.	NIL	- N/C	6114	NIL	ONIL
(v)	Personal loans/ advance given to any person for entity including firm,company, Trust etc.,and other receivables from debtors and the amount	NIL	NIL	NIL	0/11	かいレ

(vi)	Motor vehicles/ Aircrafts/yachts/ships (Details of make, registration number etc. year of purchase and amount)	TUS SO XL  Ragno TAS 6244  TAS 6244
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	24 '9. 20 do Chair 24 '9. 20 do Chair 2. 3. 40 rt 6000/-
(viii)	Any other asset such as value of claims/ interest	NIC NIC
(ix)	Gross total value	65000/- OF IL

#### B. <u>Details of immovable assets</u>:

Note: 1. Properties in joint ownership indicating the extent of join ownership will also have

to be indicated.

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Dr.k. Rolmon 17-1-201

Note: 2. Each land or building or apartment should be mentioned separately in this foemat.

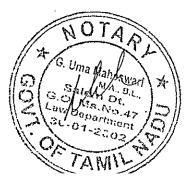
	i dis ideniat.									
Sl.N o	Description	self	Spous e	Dependent -1	Dependent -2	Dependent -3				
(i)	Agriculture land			***	4					
Andre of the Landson	Location(s) survey number(s)	刚儿	ONL	NIL	NIL	NIC				
	Area (total measurement in acres	NIL	MIL	NIL	OVIL	N12				
	Whether inherited property(yes or no)	NO	NIC	NIL	NIC	NIL				
	Date of purchase in case of self acquired property	NL	0/1L	8/11	OVIL	N1L				
•	Cost of land (in case of purchase) at the time of purchase	NI	014	OSIL	NIL	NIL				
	Any investment on the Land by way of development, construction etc.	NZ	w1L-	. NIL	N1L	NIL				
	Approximate current market value	M	- NIL-	0112	WIL	NI L				
(ii)	Non-Agriculture land: Location(s) survey number(s)	1,	nt Us	NIL	NIL-	NIL				

	Area (total measurement in sq.ft.)	NIL	-012	- NIL	0114	MIC
•	Whether inherited property (yes or no)	NIL	NIL-	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	かいて	かル	MIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NY	NIL-	WIL	one	011 _
	Any investment on the land by way of development, construction etc.	WIL	NIL	WIL	WIL	NIL
	Approximate current	NE	DV14-	NIC	MIL	WIL

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Dr. K. Dalmon.

	market value						7
(iii)	Commercial buildings (including apartments)	1 V @	EYC	lkman P	M GTTU due vi) 6/8 B11	1 a Do	
	-Location(s) -Survey number(s) Area (total measurement in	2	000	Syft			
-	sq.ft.) Build-up area (total measurement in sq.ft.)	<u> </u>		38.	St.		
•	Whether inherited property (yes or no) Date of purchase in		<del>+</del>	L NIC	3	0111	
	case of self-acquired property  Cost of property (in	•					8.1982
	case of purchase) at the time of purchase	RS	3.29	5000/	at the	- and Pas	chaise
	Any investment on the property by way of development, construction etc.	0	ons-	tustion	witss	E oral	riblod
	Approximate current market value	cu	roen	3	set value	-	nno/-
(iv)	Residential buildings (including	m	CTT	URTA	cukve ge sar	ZERAKK:	1
•	apartments) -Location(s) -Survey number(s)	Pe	den	e_VIL	ge Sar	r U By NE	b 67 .
	Area (total measurement in sq.ft.)			. feet			
	Build-up area (total measurement in sq.ft.)	131	) · Sg.	feet		·	•
	Whether inherited property (yes or no)  Date of purchase in	NO					
	case of self-acquired property  Cost of property (in		)   .	1993			
 7	case of purchase) at the time of	RS	19	000/-	P		



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	purchase	<i>;</i> -		9.50		
	Any investment on the	Į		<del>                                     </del>	raue b	catile
	land by way of development,				•	
	construction etc.					-
	Approximate					
	current market value	R	S.	3,0,0	000/-	
(v)	Other (such as interest in property)	111	- NIL	NIE	NIC	NIC
(vi) <sub>_</sub>	Total of current market value of (i) to (v) above	RS	5. <i>/</i>	4,00,0	00/-	

.(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(note: please give separate details of name of bank, institution, entity or individual and amount before each item)

SI.N	Description	s	spous	Dependent	Dependent	Dependent
0		e	e	-1	-2	-3
		lf			-	-3
(i)	Loanor dues to bank/	NI	NIC	INDIAN		
	financial			DUGSUS		
	institution(s)			Ramba		
	Name of the Bank or		}	Bamba Egeting		
	financial Institution,			LON.		
	Amount outstanding,	ŀ			1	
	Nature of Loan			48000	/-	
	Loan or dues to any					
	Other individuals/					
	entity other than			_		
	mentioned above	NK	N E	NIC	NIL	011
-	Name(s), amount				Ů	
	outstanding, nature					
	of loan					
	·			•		
	Any other liability	٧L	WIC	NIL	NIC	011
	Grand total of		***************************************	0010-	061	
	Liabilities			RS.480	9-	NIC
(ii)	Government dues :		-,			
	Dues to departments				_	
	dealing with	NI	Lovk	NIC	NIL	NIC
	government					
	accommodation					
	Dues to department					
	dealing with supply	N.	Min	CNIC	NIL	NIL

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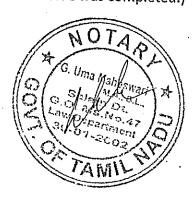
	of water	T				
	Dues to department	<del> </del>				
TOTAL LAND AND AND AND AND AND AND AND AND AND	dealing with supply of	A11	1			
	electricity	,,,,	1 10 4	MIL	NIC	OVIL
İ	Dues to department					
	dealing with supply					
	of		NIL	NIL	NIC	NIL
	telephones/mobiles		*			
	Dues to department					-
	dealing with					<u> </u>
	government		an I	NIL	-//	NIC
•	transport		04.	0016	0114	00,
	(including aircrafts				•	
	and helicopters)					
	Income tax dues		OVIL	NIE	NIL	WIC
	Wealth tax dues		214	1	NIC	NIL
-	Service tax dues		<b>WIL</b>	NIL	012	かいし
	Municipal/property					
	Tax dues	W.	C01	<u>_</u> NV	- 011	NIL
	Sales tax dues	W	1-010	- 811C	NIL	0/1 C
	Any other dues			-1110	NIL	97 C
(iii)	Grand total of all				0 4 ( -	
	Government dues		W1 C	めに	011	Nie
(iv)	Whether any other					
	liabilities are in					
	dispute, if so,	M	LNI		NIL	WIL
	mention		•		_ ,	
	the amount involved			,	_	_ , , ,
	and the authority	N	C VI	1100 1	L WIL	-011
	before which it is	•		<del></del>		
	pending.					

- (9) Details of profession or occupation :
  - (a) Self Tyre works
  - (b) Spous House-wife
- (10) My educational qualification as under :8<sup>th</sup> Standard Kunchimangalam, government high school,
  Cannanoor district, kerala state.

(M.A) History – Annamalai open university, Chidambaram, tamilnadu state

(Given details of highest school/university education mentioning the full from of the

certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)



Dr.k. Rodrim 17.1-2014.

# $\frac{\text{PART-B}}{\text{(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A}};$

1	Nam	e of the c	andidata				Υ		
•	Maii	e or me c	anuiuate				Dr.K.PADMARAJAN		
	Full	oostal add	lress		3/3/23a, Padma Nivas building Raman Nagar - Post, Mettur Dam – 636 403 Salem Dist, Tamil Nadu,				
3	Num and	ber and n	ame of the c	onstit	uency	***************************************	Rajay	a sabha tami	
4			olitical party	which	a cot un		state		
•	the c	andidate pendent'	(otherwise w	/rite	race up		maer	endent	
5	(i) To	tal numb	er of pending	g case:	s where				
	charg for o impr	ges have l ffences pi isonment	peen framed unishable wit for two year	by the th s or m	court ore		filminist to the first of the f	NIC	
	(ii) To the c [other Item	otal numb ourt(s) ha or than th (i) above	per of pendin ave taken cog e cases ment 	g cases where mizance .			V1 C		
6			of cases in w						
•	impr [expo secti	isonment ect for off on (1),(2)	sentenced to for one year ences referre or (3) of sect n of the peop	or more ed to in sub- ion 8 of				NI L	
7	***************************************	***************************************	PAN OF		for which	n last in	come	Total incom	e shown
				Tax r	eturn file	d			
		lidate	NIC	NIL.				NIC	_
		pouse	- 11 CA		NIL	_		NIC	
	(c) Depe	endents	81 c	Ø	314			MIL	
8.		Details o	of Asset and I	.iabilit	ies in Ru	pees	77.74		
		Descript		Sel f	Spous e	Deper	ndent	Dependent -2	Dependent -3
A.		Movable (Total va		66	00.0/	, ,	ا <b>ب</b>	NIC.	\$\\\.\.
В.		Immovable asset			~ Le_	5416	-	NIC	NIE
	*****	Purchase price of self- acquired		RS.	2500	0/			
	111	Develop	ble property ment/ ction cost of	RS.	500			NIC	NIC
		immova	ble property rchase (if	RS.	1100	.00	00/	NIC	NIL

G. Uma Mehewari

G. Uma Mehewari

A. Managarian

G. A. Managarian

G. A. Managarian

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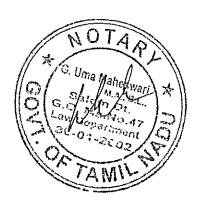
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Dr.k. Biguson 17.1. 2014

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	T	T								
ļ,-	<del> </del>	applicable)					T			
		Approximate	11	1202	00/					
		current	/	00,0	200/	NK	NIC			
-	<del> </del>	market price of-	}		1	٠	J-12-			
		(a) self-acquired	2	100	0 00/-					
		asset (total	10,	00,	7-	nz	NIC			
		value)	The state of	<u> </u>	0 00004	٠	⇒bre ;			
		(b) inherited assets	PKS?	111,0		NIL	V4-4-1			
		(total					NIZ			
	<u> </u>	Value								
9.	<u> </u>	Liabilities	RS.	120	20,000	15	1:511			
	(i)	Government dues				<i></i>	"WIC			
<u></u>	<u> </u>	(Total)	001 T	NIC	OVIC	011	all			
	(ii)	Loans from bank,				•	<u> </u>			
		Financial								
		instituations	NZ	9V1	WIC	OVIL	NIL			
		and other (total)								
10		Liabilities that are u	nder di	spute						
•	ļ	jų .	•	·			•			
	(i)	Government dues								
		(Total)	NIC	012	NIL	NIL	NIC			
	(ii)	Loans from bank,								
		Financial	NIL	NIL	RS4800					
		institutions			KS4804	0 NIC	NIC			
		and seller (Total)	J .		-		PA-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-			
11		Highest educational	qualifi	cation :	·					
		8 <sup>th</sup> Standard - K	unchin	nangalan	, government	t high school				
-		С	annan	oor distri	ct, Kerala stat	:e.				
							***************************************			
		(M.A) History – Annamalai open university,								
		Chidambaram, tamilnadu state								
		(Give details of highest school/university education mentioning								
		the fullof the		- "	,	,	mentioning			
		Certificate	/diplor	na/degre	e coursr, nam	ne of the				
		school/college/unive	ersity	. 0						
				hich the	course was co	mpletedl				
	and the year in which the course was completed)									



DV: k. Redning) 17-1-2014.

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and no part of it is fals and nothing materials has been concealed therefrom. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in

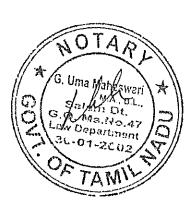
items 5 and 6 of part A and B above:

(b) I, my spouse, or my dependents do not have any asset or liabil ity, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Methu Danthis the 17th day of January 2014.

DEPONENT 1

NOTA STATE OF THE PARTY OF THE



Advocate (Enr. No. Ms. 150/92)
Notary (G.O.Ms.No.47/30.01.2002
Than biannan Building, Cauvery Nagar
METTUR DAM - 636 401.